



INVOICE
Pace Analytical Services,LLC
 41-1821617

Pace Analytical Services,LLC
 8 Walkup Drive
 Westborough,MA 01581
 Phone:508-898-9220

Invoice Number: 2458874108
 Invoice Date: 13-SEP-24
 Report Due: 13-SEP-24
 Account Number: MEDEP-AUGUST
 Receive Date: 06-SEP-24

Alpha Job #: L2451068
 Quote #:
 Payment Terms: Net 30
 P.O. Number: REM02

Invoice To:
 Accounts Payable
 Maine Department Of Env Protection
 17 State House Station
 Augusta, ME 04333

Report To:
 Ms. Molly King
 Maine Department Of Env Protection
 17 State House Station
 Augusta, ME 04333

Project Number: 83336
 Site: NASB-HANGAR 4 AFFF

Alpha Contact: Michael Chang
 Project Manager: Ms. Molly King

Matrix	Description	Unit Price	Quantity	Total Price
WATER	PFAAs via EPA 1633 (Draft)	400.00	5	2000.00
WATER	100% Rush Surcharge	400.00	5	2000.00
LINE ITEM	VC1000070011			0.00
LINE ITEM	CTB#20240611*3672			0.00

Total Amount Due: \$ 4000.00

Payments should be made via ACH(electronic) transfer on or before due date. If you are not enrolled in our electronic payments program please contact us at ARQuestions@Pacelabs.com or call 612-607-6400. If you do not have access to pay Pace via ACH or wire transfer you may remit payment to the address below. Please include invoice number/s on your remittance.



Date Rec'd in Lab: **9/7/24**

ALPHA Job #: **REM02 12451068**

Report Information - Data Deliverables

EMAIL ADEX

Billing Information

Same as Client info PO #:

8 Walkup Drive Westboro, MA 01581 508) 898-9220

320 Forbes Blvd Mansfield, MA 02048 Tel: (508) 822-9300

Project Information

Project: **NA5B-HANCOCK 4 KFFF**

Client Information

Town: **Brunswick, ME**

Client: Maine Department of Environmental Protection

EGAD Number: **83336**

Contact Name: Charles Rodda

Project Manager: **Molly King**

City: Augusta

Copies to: **finwriting@maine.gov river.j.mclean@maine.gov**

State: **Maine**

Zip Code: 04330

ALPHA Quote #:

Phone: **207-680-6700**

Turn-Around Time

207-453-8839

Standard Rush (only confirmed if pre-approved)

email: **charles.rod@maine.gov molly.king@maine.gov**

Date Due:

Additional Project Information: Please send copy of EDD with results. This site is associated with a sludge utilization, or septage spread, or unknown source.

PFAS 537 MOD- Please Report Alpha Full 28 compound list

Please provide EDD for both PFAS and Potability

ANALYSIS

ALPHA Lab ID (Lab Use Only)	Sample Point Name (Sample Address)	Sample Collection		Sample Matrix/Type	Sample Location	Sample Collection Method	Treatment Status	PID Result	PFAS 537 MOD	Potability - Alpha Bid - Subcontract to A&L	PFAS method 1631	SAMPLE INFO		TOTAL # BOTTLES
		Date	Time									Filtration	Preservation	
-01	SW-11-20240905	550P	10:00	SW	0	GS	N	NA				<input type="checkbox"/> Field <input type="checkbox"/> Lab to do		3
-02	SW-17-20240905	550P	10:30									<input type="checkbox"/> Field <input type="checkbox"/> Lab to do		3
-03	SW-23-20240905	550P	11:00									<input type="checkbox"/> Field <input type="checkbox"/> Lab to do		3
-04	SW-65-20240905	550P	11:30									<input type="checkbox"/> Field <input type="checkbox"/> Lab to do		3
-05	SW-66-20240905	550P	12:00									<input type="checkbox"/> Field <input type="checkbox"/> Lab to do		3

Container Type

P=Plastic A=Amber Glass V=Vial G=Glass B=Bacteria cup C=Cube E=Encore BOD=Bottle

Preservative

A=None B=HCL C=HNO3 D=H2SO4 E=NaOH F=MeOH G=NaHSO4 H=NA2S2O3 I=Ascorbic Acid J=NH4CL

O=Other

Container Type:

Preservative:

Revised By: **CLC** Date/Time: **9/6/24 14:00**

Received By: **CLC** Date/Time: **9/6/24 17:00**

All samples submitted are subject to Alpha's Terms and Conditions. See reverse side.

Received By: **CLC** Date/Time: **9/6/24 13:30**

Received By: **CLC** Date/Time: **9/6/24 14:00**

Colby Murrell 9/6/24 19:45

D Celado 9/6/24 22:10

Colby Murrell PACE 9/6/24 17:00

D Celado 9/6/24 19:45

Rec: **Alison Houghton 9/7/24 07:10**

M For Mordge Ass 9/7/24 07:10

Mason 9/7/24 6:00am For Mordge Ass 9/7/24 06:00